



ROMAN CATHOLIC
DIOCESE OF ROCHESTER

December 7, 2009

Dear Colleagues in Ministry:

During Public Policy Weekend, February 13/14, the Diocese of Rochester will participate in the U.S. Catholic Bishops' postcard campaign in support of Comprehensive immigration reform.

Regional Justice and Peace Staff will distribute postcards to parishes through their social ministry contacts. Samples of those postcards are included with this mailing as is a bulletin insert outlining the Bishops' position. In addition, you will find resources to help you engage parishioners in a productive conversation on the issue of immigration reform, especially as it pertains to the many migrant farmworkers who work in our diocese.

Given the contentious nature of the public debate on immigration, you may justifiably feel that avoidance would be the wider choice. To be truthful, there are no simple answers to this complex issue; repairing our own immigration system will not transform world markets, corrupt governments, or unscrupulous employers. It will, however, establish a more just system for those who seek a better life in the United States and will bring hope to those who have long made their home here as hard-working, law-abiding residents as well as providing an equitable means of filling labor shortages on our own farms and orchards.

The Catholic Church, through the work of the U.S. Conference of Catholic Bishops and our own Public Policy Committee, continues its long history of standing up for immigrants because our Scriptural mandate is clear; we must live our Catholic faith by standing with and for the outcast among us. We can no longer tolerate a system that exploits the labor of desperately poor people, withholds their taxes while denying benefits, and forces them to live in fear of accessing such basic services as grocery stores, clinics, Laundromats and even church services. In the Spirit of our Lord Jesus Christ who welcomed the outcast, I invite your heartfelt participation in this campaign.

Your brother in Christ,

Rev. Brian Cool

Chairperson, Public Policy Committee, Diocese of Rochester

**Advocacy Issue: Comprehensive Immigration Reform
Public Policy Weekend -- February 13/14**

This packet includes the following materials for use in your parish and school:

1. Instructions on where to send the completed postcards
2. 3 weeks of bulletin announcements, **starting January 30/31**
3. Pulpit Announcements for Feb 6/7 and Feb 13/14
4. Homily Helps, Prayers of the Faithful and Music Suggestions
5. Suggested Activities
6. Two Bulletin Inserts

Instructions

What Do We Do With the Postcards?

Send all signed postcards to your regional Catholic Charities Justice & Peace staff by **February 26th**.

Counties of the Diocese	Staff Address
Chemung, Schuyler, and Tioga	Kathy Dubel Catholic Charities 215 E. Church St. Suite 101 Elmira, NY 14901 607-734-9784; kdubel@dor.org
Seneca, Cayuga, Wayne, Ontario, and Yates	Ruth Putnam Marchetti Catholic Charities 1150 Buffalo Road 585-328-3228 Ext 1366; rmarchetti@dor.org
Livingston and Monroe	Brigit Hurley or Marvin Mich Catholic Family Center 87 N. Clinton Ave. Rochester, NY 14604 585 262-7099; bhurley@cfcrochester.org 585-262-7021; mmich@cfcrochester.org
Steuben	Robert Colomaio Catholic Charities 23 Liberty St. Bath, NY 14810 607-776-8085; rcolomaio@dor.org
Tompkins	Laurie Konwinski Catholic Charities 324 West Buffalo St. Ithaca, NY 14850 607-272-5062; ereagan@dor.org

January 30/31, 2010

Comprehensive Immigration Reform The Hispanic Pew Forum estimates that at least twelve million undocumented immigrants live and work in the United States today. The motivations pushing immigrants to risk unauthorized entry into America are varied, but most come with the hope of reuniting with family members already here or to find work that will provide support for their family back home. The existing immigration system has resulted in a growing number of persons in this country in an unauthorized capacity, living in the shadows as they toil in jobs that would otherwise go unfilled. The Church believes that current immigration laws and policies have often led to the undermining of immigrants' human dignity and have kept families apart. The Catholic bishops of the United States have been strong supporters of comprehensive immigration reform, which includes:

- A broad based legalization (permanent residency) of the undocumented of all nationalities;
- Reform of our family-based immigration system to allow family members to reunite with loved ones in the United States;
- Reform of the employment-based immigration system to provide legal pathways for migrants to come and work in a safe, humane, and orderly manner;
- Abandonment of the border "blockade" enforcement strategy;
- Restoration of due process protections for immigrants.

February 6/7, 2010

Comprehensive Immigration Reform In today's second reading St. Paul reminds us "... If I have all faith so as to move mountains, but do not have love, I am nothing." Next week we can respond with love to immigrants to by signing postcards to our legislators that read:

I am a concerned constituent and agree with the U.S. Catholic bishops that the U.S. immigration system is flawed and is in need of repair.

I ask that this year you support immigration reform legislation that keeps immigrant families together, adopts smart and humane enforcement policies, and ensures that immigrants without legal status register with the government and begin a path toward citizenship. Our families and communities cannot wait!

February 13/14, 2010

Diocese of Rochester Parish Public Policy Weekend

Comprehensive Immigration Reform "Blessed are you who are poor..., who are hungry..., who are weeping..." Today our diocese is conducting "Public Policy Weekend." Once a year we take a few moments to advocate for those who are suffering and in need of God's love and our love. This year we think of those who are almost invisible to our community: immigrants who are working in low-paying jobs. Please consider signing postcards to your Representative and Senators Schumer and Gillibrand in support of Comprehensive Immigration Reform.

Pulpit Announcements for Feb 6/7 and Feb 13/14 Pulpit Announcements

February 6/7, The Weekend Before the Signing

Our mission as members of the Body of Christ is to reach out in service to our neighbor and to help shape more just policies in our land. Next weekend we will have the opportunity to be part of an advocacy effort in our diocese to urge our federal legislators to pass comprehensive immigration reform.

The existing immigration system has resulted in a growing number of persons in this country in an unauthorized capacity, living in the shadows as they toil in jobs that would otherwise go unfilled. The Church believes that current immigration laws and policies have often led to the undermining of immigrants' human dignity and have kept families apart. The Catholic bishops of the United States have been strong supporters of comprehensive immigration reform. You are encouraged to read the materials provided for you in today's bulletin (or available at the doors of the church) so that you are informed on this issue. We will have postcards available next weekend for your signature.

February 13/14, Public Policy Weekend

Today is Public Policy Advocacy Sunday. For the past few weeks (the social ministry committee) has been providing background information about this year's campaign. On this weekend in which we reflect on the Beatitudes, we do not have to look far to find a great number of the people of whom Jesus is speaking. "Blessed are the poor... blessed are the hungry... those who weep... those who suffer..." These people are the immigrant laborers who come to America in order to make enough to feed their children and extended families back home. These people are outcasts in our society. They suffer some of the worst poverty and oppression. They have neither a voice nor dignity when they come into this country.

The US Conference of Catholic Bishops are asking us to support a comprehensive immigration reform that would include:

- A broad based legalization (permanent residency) of the undocumented of all nationalities;
- Reform of our family-based immigration system to allow family members to reunite with loved ones in the United States;
- Reform of the employment-based immigration system to provide legal pathways for migrants to come and work in a safe, humane, and orderly manner;
- Abandonment of the border "blockade" enforcement strategy;
- Restoration of due process protections for immigrants.

At the doors of the church (or in the parish hall), you will find postcards that read:

I am a concerned constituent and agree with the U.S. Catholic bishops that the U.S. immigration system is flawed and is in need of repair.

I ask that this year you support immigration reform legislation that keeps immigrant families together, adopts smart and humane enforcement policies, and ensures that immigrants without legal status register with the government and begin a path toward citizenship. Our families and communities cannot wait!

We encourage you to consider signing three postcards, one to your Representative and one to each of our Senators.



The Catholic Campaign for Immigration Reform

Comprehensive Immigration Reform

“If a stranger lives with you in your land, do not molest him. You must count him as one of your own countrymen and love him as yourself—for you were once strangers yourselves in Egypt.”

Leviticus 19: 32-34

Prayers of Petition (from Justice for Immigrants)

For an end to the violence and poverty that displaces so many people from their homes and homelands...

For our leaders, that they may implement policies that allow for safe migration, just migrant working conditions, and an end to the detention of asylum seekers, while protecting our national safety...

For migrant workers, that they may labor in safe and justice conditions, and that we who benefit from their labor may be truly grateful for what they provide...

For unaccompanied migrant children, that they may be protected from all harm and reunited with loving families...

For an end to human trafficking, that the dignity of all of God’s children will be protected...

For migrants, refugees, and strangers in our midst, that they may find hope in our concern for justice and feel the warmth of our love...

For our community, gathered here today to celebrate our unity under the Lord and his mother, Mary, that we may come to greater understanding and acceptance of our differences...

Music Suggestions (from Justice for Immigrants)

“In Christ There Is No East or West” by *John Oxenham*

“One Spirit, One Church” by *Kevin Keil*

“Pan de Vida” by *Bob Hurd*

“Service” by *Buddy Ceaser (NARL)*

“They’ll Know We Are Christians” by *Peter Scholtes*

“E Na Lima Hana” by *David Haas and Joe Camacho*

“We Are Many Parts” by *Marty Haugen*

“Weave One Heart” by *Marty Haugen*

“Diverse in Culture, Race and Nation” by *Ruth Duck*

“We Are Called” by *David Haas*

“Song of the Body of Christ” by *David Haas*

“Let There Be Peace On Earth” by *Sy Miller and Jill Jackson*

Homily Helps

December 2009 – February 2010

One of the great moral imperatives of our time is how we and individuals and how we as a country treat the stranger in our midst – specifically, how we welcome the immigrant workers who come to our shores to work in both the skilled and unskilled labor force. As our Lord reminds us in Luke 25:35, “When I was a stranger, you welcomed me.” In the face of every person who is new to us, who is alien to our culture, who is unfamiliar with our ways, we meet Christ. Do we greet him and welcome him as he should be?

December 6 – 2nd Sunday of Advent



“Look to the east and see your children...” (Baruch 5)

As Christmas approaches, we are so keenly reminded that God is the God of all people, and that we are brothers and sisters in Christ. No race, no country, no culture divides us. People travel from the east, west, north and south because the Word of God calls us to be one people, and so take care of one another.

December 8 – Feast of the Immaculate Conception

“Eve became the mother of all the living.” (Genesis 3:20)

Do we have difficulty taking the author of Genesis seriously? Are we forgetful that we have one earthly mother – and one spiritual mother in Mary – and so we are all sisters and brothers, together? Are we afraid to live this way, especially with the strangers – the immigrants – in our midst? Are they not sister and brother to us as much as Jesus Christ is?

December 13 – 3rd Sunday of Advent

“Dismiss all anxiety from your minds” (Philippians 4)

Fear mongering is still very much in style. But Christmas is the perfect reminder that God’s way is a way of peace: peace of mind, peace of heart, peace on earth. If peace reigns in our hearts, then we are free to share our coat, our food, our time and our friendship. We abhor the idea of spreading unfounded accusations about others. For example, read the fact sheet on “Immigration and the Economy.” Falsehoods abound in the media regarding “negative effects” both legal and illegal immigrants have on the common welfare of our citizens. Can we be a peace enough in our hearts to stop denouncing them and start telling the truth?



December 20 – 4th Sunday of Advent

Out of a little-known corner of the world, the greatness of God will rush forth, bringing peace to the ends of the earth. Just as the goodness of God was revealed to us through a Child coming out of Bethlehem, so too is that goodness found in the good people who immigrant to our country, looking for honest work and human dignity.

and riches come to those who seek the Wisdom of God. In the Gospel, the one who is seeking Christ must give up all wealth. One possible solution is that the *extremes* of wealth seem to block us from the Lord. If we have too much, we are caught up in its power, advantages, fame and such. There is no room for God. If we have no wealth, and are destitute, then that gnawing poverty blinds us from the great gift of God’s goodness and generous Spirit. Only when we act freely to separate ourselves from that which blocks us from being in a deeper relationship with the Lord are we able to move forward into His Life. There are laborers in our midst who are blocked from being closer to the Lord because they have so little. People such as farm laborers and

migrant agricultural workers are on the fringes of society, barely holding on to meager essentials. What can we do need to let go of so that we might better serve them?

December 25 – Christmas

“Let this be a sign: in a manger you will find an infant, wrapped in swaddling clothes.” (Luke 2)
How many families today are misplaced persons, having to wander to far-off lands in order to find shelter, employment, safety? In those people, especially in the innocent faces of the children, do we recognize the face of God?

December 27 – Feast of the Holy Family

“Did you not know that I must be in my Father’s house?” (Luke 2)
Jesus was the first to get lost in the Temple. Since then, many in the Temple have lost Jesus. Oftentimes, many of us who claim the name, “Christian” get so caught up in our own prayers, worship and work that we forget that Jesus Christ is right beside us – in the faces and voices of the invisible immigrant, the lonely laborer, the shunned outcast.

January 1 – Feast of Mary, Mother of God

“The Lord bless you and keep you!” (Numbers 6)
This prayer is not just for us who hear it today, but is our prayer for every human who walks upon the earth. It is our mission to make sure that God’s blessings do not get withheld from those who need it the most.

January 3 – Epiphany Sunday

“Nations shall walk by your light...” (Isaiah 60)
The light of God’s glory is meant to shine forth from the lives of every child of the Most High. The example of our lives and the strength of our good deeds, and the truth of our words must be a lamp for the feet of every country, every people. Is it not time for the truth about the injustices suffered by immigrants and migrant laborers be spoken for all to hear?

January 10 – Feast of the Baptism of the Lord

“I baptize you; in the name of the Father, and of the Son, and of the Holy Spirit.”
Baptism makes us one – not just with other Christians, but with all of God’s beloved children. We are baptized into an ever-lasting relationship with all humankind, especially with the stranger in our midst who has no place else to turn.

January 17 – 2nd Sunday, Ordinary Time

“To each individual the manifestation of the Spirit is given for some benefit.” (I Cor. 12)
Do we take the time to see the gifts of the Holy Spirit working in and through the people around us? Are we too eager to exclude people from the community simply because they “don’t belong here?” Do we not realize that they have God-given gifts that our community needs in order to be what God desires us to be?

January 24 – 3rd Sunday, Ordinary Time

“The Spirit of the Lord ... has anointed me to bring glad tidings to the poor.” (Luke 4)
Just as Jesus did, we are commissioned, by our baptism, to go to the poor – the outcast, the sick, the marginalized, the foreigner – and show them the love of God through our words and deeds. We cannot hold back our tongues or our hands.

January 31 – 4th Sunday, Ordinary Time

“... If I have all faith so as to move mountains, but do not have love, I am nothing.” (I Cor. 13)

Jesus reminds us in other places in scripture that if we love those who love us, what good is that (Luke 6:30 ff)? The love we are called to have is that which goes beyond being nice or kind. It is about total self-giving; a total expenditure of who I am *for* the well-being of the other, especially the stranger in our midst.



February 7 – 5th Sunday, Ordinary Time

“Here I am, Lord, send me!” (Isaiah 61)

There are places in this world, in our country, even in our own communities, which need to hear the Word of God. Every place where ignorance dwells, where apathy reigns, where hatred for the stranger is the norm, then we need to be, as beacons of light, facing the gloom.

February 14 – 6th Sunday, Ordinary Time – Public Policy Weekend

“Blessed are you who are poor..., who are hungry..., who are weeping...”

On this St. Valentine’s Day – our diocese is conducting “Public Policy Weekend.” Once a year we talk a few moments to think of those who are suffering and in need of God’s love and our love. This year we think of those who are almost invisible to our community: immigrants who are working in low-paying jobs. Some of those jobs require little skill but most require hard working, dedicated people. Do we take the time to share God’s blessings with them? Do we take time to stand up for them in a society that hardly pays them any heed?

February 17 – Ash Wednesday

“Remember, human, you and dust and back to dust you will return.”

All humankind has the same roots and the same destination: we come from God and we will go back to God in the end. What we do in between those two times will determine our end: will we hear, “well done, good and faithful servant” because of our love and care for the marginalized, or will we be sent “out of my sight!” for all the times that we have not shown such love and care. The choice will be ours.

Suggested Activities

View and discuss an immigration-themed movie.

Sr. Connie Derby has a number of immigration-themed movies available to loan from the AV library. Many of these are listed in the August parish packet. Recently, there have been many thought-provoking films in commercial theaters that deal with immigrant issues. Listed below are several excellent films suitable for most audiences.

A Day Without a Mexican: (2004)

Directed by Sergio Arau. With Caroline Aaron, Tony Abatemarco, Melinda Allen

How do you make the invisible, visible? You take it away. One morning California wakes up to find that one-third of its population has disappeared. A thick fog surrounds the State and communication outside its boundaries is completely cut off. As the day goes by we discover that the characteristic that links the 14 million who disappeared is their Hispanic background. Misunderstandings and humorous situations abound, making this a comedic satire...a modern fable with a lesson included.

The Visitor

Directed by Thomas McCarthy, with Richard Jenkins, Haaz Slkeiman, Danai Jekesi Gurira

In Connecticut, the widower and lonely Professor Walter Vale has a boring life. Walter is assigned to attend a conference about Global Policy and Development at NYU, where he is to give a lecture. When he arrives at his apartment in New York, he finds Tarek Khalil, a Syrian musician, and Zainab, a Senegalese street vendor living there. He sympathizes with the situation of the illegal immigrants and invites the couple to stay with him. After an incident in the subway, Tarek is arrested by the police and sent to a detention center of immigrants. Walter gets involved in trying to get a release for Tarek and finds new meaning in his own life.

Under the Same Moon (2008)

Director: Patricia Riggen with Adrian Alonso and America Ferrera

Nine-year-old Carlos aka Carlitos is one of the countless children left behind by parents who come to the U.S. seeking a way to provide for their families. His mother, Rosario, has worked illegally as a domestic in Los Angeles for four years, sending money home to her son and mother to give them a chance at a better life. When the death of his grandmother leaves young Carlitos alone, he takes his fate into his own hands and heads north across the border to find his mother. As he journeys from his rural Mexican village to the L.A. barrio, Carlitos faces seemingly insurmountable obstacles with a steely determination and unfettered optimism that earn him the grudging respect and affection of a reluctant protector, a middle-aged migrant worker named Enrique. The unlikely pair finds its way from Tucson to East L.A., where they hope to reunite the pair.

Facilitate a discussion series with small groups.

The August resource packet included a format for a four-session discussion series that could be adapted for use as a book or movie discussion groups. The only cost for this would be copying materials.

JustFaith (www.justfaith.org) has an excellent 8-week module on immigration reform. The program costs \$100 per parish or sponsor. Sr. Connie has the videos available for loan. The three books used in the module are worthwhile, though not essential if any program participants are reluctant to spend the \$50 book fee. Recently a group of Wayne County residents enthusiastically completed this module. Some comments: "I learned so much from the readings and from the other people who were there. It felt so good to stretch my brain and study something that means a great deal to me. Thank you for making this program available to us."

•"I had started the Just Faith Immigration Module with a passion for the migrants in our fruit growing region. Through the module I came to see a much bigger picture - immigration through the ages... the economics of... the politics of... etc. I was hoping for a "magic wand" solution and came away realizing the complexity of the issue. That, combined with my original passion, has led me to more action, more letters to politicians, and a desire to put faces on the issue."

Plan or participate in a regional presentation on immigration

Our diocese is rich with people who have personal experiences with immigrants. If there are none scheduled in your region, consider organizing a panel discussion or presentation on the topic and inviting participation from other parishes in your planning group. Regional Justice and Peace staff can help with resources.

Hold a book discussion.

In addition to the resources listed in the August packet, you might consider:

The Politics of immigration by Jane Guskin and David L. Wilson

A Promised Land: Theological Perspectives on Migration by Daniel Groody

Globalization, Spirituality and Justice by Daniel Groody

Sponsor a potluck dinner that celebrates everyone's immigrant roots (even America's indigenous people came from somewhere, most likely Asia).

Sr. Connie has an excellent video from Public Television, *Destination America: The Peoples and Cultures that Created a Nation* that could be shown as part of this celebration. The story of a Mexican man deciding to come north is interspersed with the stories of other immigrant groups' arrivals.

Invite youth groups or religious education students to make posters celebrating immigrants.

Collect items needed by local immigrant communities.



The Bishops Call for Comprehensive Immigration Reform

The Hispanic Pew Forum estimates that at least twelve million undocumented immigrants live and work in the United States today. The motivations pushing immigrants to risk unauthorized entry into America are varied, but most come with the hope of reuniting with family members already here or to find work that will provide support for their family back home. The existing immigration system has resulted in a growing number of persons in this country in an unauthorized capacity, living in the shadows as they toil in jobs that would otherwise go unfilled. The Church believes that current immigration laws and policies have often led to the undermining of immigrants' human dignity and have kept families apart. The Catholic bishops of the United States have been strong supporters of comprehensive immigration reform, which includes:

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- Restoration of due process protections for immigrants.

Distortions in the Immigration Debate

Too often, discussions surrounding illegal immigration are reduced to distortions about who they are and what they want. Some say that undocumented immigrants don't pay taxes. In fact, undocumented immigrants pay billions of dollars in sales, income and property taxes each year—directly if they own and indirectly if they rent. According to the Social Security Administration (SSA), undocumented workers pay as much as \$7 billion in Social Security and Medicare taxes each year and have contributed as much as a half trillion dollars since 1984.

Others conclude that we need to close our borders to prevent another catastrophe like 9/11. In fact, seventeen of the nineteen 9/11 terrorists were in the country legally on student visas—the other two had overstayed their visas. By legalizing the undocumented population and creating more visas for workers to enter legally, we better know who is in the country and who is coming, thus making us safer as a nation.

For more information, please visit: <http://www.usccb.org/mrs/mrp.shtml>

2009/2010 Diocesan Public Policy Advocacy Issue

... *Contrary to popular belief:*

*Some make the argument that the American economy and culture are being weakened or even subverted by the influx of both legal and illegal immigrant workers. Statistics – compiled by the U.S. Catholic Bishops and the U.S. Jesuit Conference - indicate otherwise. **Can our country continue to live with unjust immigration laws that hurt both people and our economy?***

Immigrants tend to complement the native workforce, rather than compete with it.

- The percentage of Americans without a high school diploma has fallen from 50% in the 1960's to 7% today—and immigrants are filling the jobs vacated by increasingly educated Americans.ⁱ
- Unemployment in border states has remained below the national average despite high levels of immigration.ⁱⁱ
- Studies show that legalization would likely improve wages for all workers.ⁱⁱⁱ

Immigrants contribute mightily to the Social Security System.

- Studies show that unauthorized immigrants provide a net gain of \$7 billion to the Social Security system each year. The Social Security Administration also credits these workers for paying an additional \$520 billion under mismatching Social Security Numbers.^{iv}

Immigrants boost state revenues.

- Reports from several states such as Texas show that unauthorized immigrants contribute as much as \$1.5 billion to state revenues.^v Legalization would force unscrupulous employers to contribute payroll taxes for their immigrant workers and thus further increase state revenues.

Immigrant workers help to produce lower cost goods for U.S. consumers.

- Many unauthorized immigrants are low-wage employees whose hard work helps produce more affordable goods for all U.S. consumers. Deporting these workers will lead to labor shortages that will increase the costs of U.S. goods.

Immigrants are consumers, too.

- Immigrants are also consumers themselves, which increases demand for the goods and services of U.S. industries.^{vi}

Immigrant workers fill critical shortages in key U.S. industries.

- The Department of Labor forecasts employee shortages in agriculture, construction, and service by 2010--sectors filled largely by immigrants.^{vii}

Immigrants are needed to grow the tax base for an aging workforce.

- Immigrants are needed to grow the labor force to support the retiring generation.^{viii}

Immigrant workers are suffering alongside native workers during this recession.

- Growth in the foreign-born population began slowing following the onset of the 2007 recession.^{ix}
- Immigrant workers are just as vulnerable during recessions as native workers due to their lower levels of skill and education, their relative youth, and their overrepresentation in the most vulnerable U.S. industries.^x
- Unemployment rates for foreign-born Latinos have exceeded that of non-Hispanic workers during the current recession.^{xi}

Has the slowing economy increased the return of migrants to their home countries?

- Scholars have suggested for decades that migrants' (particularly undocumented migrants') decisions to return to their home country depends more on the conditions in the home country than those of the receiving country. This is one reason that development of sending countries is a critical pillar of comprehensive immigration reform.
- "Anecdotal evidence suggests that return migration to some countries, including Mexico, appears to have increased in the last two years; however, data do not yet substantiate these reports. As a result, there is no definitive trend so far that can be tied in a significant way to the US economic conditions. Some observers' attempts to tie immigrants' returns (other than removals) to the substantial increase in interior immigration enforcement appear to be premature."^{xii}

How has the recession impacted immigrants?

- Non-citizen immigrants are much more vulnerable to fluctuations in the economy. The median annual income of non-citizen immigrant households fell 7.3% from 2006-2007. In contrast the median annual income of all U.S. households increased 1.3% during the same period.^{xiii}

ⁱ Daniel T. Griswold, "When employment lines cross borders," CATO Institute, Center for Trade Policy Studies, April 21, 2008, available at www.freetrade.org/node/866 (accessed 01/22/09).

ⁱⁱ See fn. 1.

ⁱⁱⁱ Raul Hinojosa Ojed, *Comprehensive Migration Policy Reform in North America: The Key to Sustainable and Equitable Economic Integration*, Los Angeles, California: North American Integration and Development Center, School of Policy and Social Research, UCLA, August 2000.

^{iv} Testimony of Patrick P. O'Carroll, Jr., Inspector General of the Social Security Administration, before the U.S. Senate, Committee on Finance, regarding "Administrative Challenges Facing the Social Security Administration," March 14, 2006.

^v Carole Keeton Strayhor, Texas Comptroller, *Special Report: Undocumented Immigrants in Texas: A Financial Analysis of the Impact to the State Budget and Economy*. Austin, TX: December 2006, p. 1.

^{vi} Daniel Griswold, "The Fiscal Impact of Immigration Reform: The Real Story," CATO Institute, Center for Trade Policy Studies, May 21, 2007.

^{vii} Daniel Hecker, "Occupation Employment Projections to 2012," U.S. Department of Labor, *Monthly Labor Review*, February 2004.

^{viii} Mary Ann Glendon, "Principled Immigration," *First Things*, June/July 2006.

^{ix} Demetrios Papademetriou and Aaron Terrazas, "Immigrants and the Current Economic Crisis: Research Evidence, Policy Challenges, and Implications," Migration Policy Institute, January 2009, available at www.migrationpolicy.org/pubs/lmi_recessionJan09.pdf (accessed 01/22/09).

^x See fn. 9.

^{xi} Rakesh Kochhar, "Latino Labor Report, 2008: Construction Reverses Job Growth for Latinos," Pew Hispanic Center, available at www.pewhispanic.org/reports/report.php?ReportID=88 (accessed 01/22/09).

^{xii} Demetrios G. Papademetriou and Aaron Terrazas, "Immigrants and the Current Economic Crisis: Research Evidence, Policy Challenges, and Implications," Migration Policy Institute, January 2009, available at www.migrationpolicy.org/pubs/lmi_recessionJan09.pdf (accessed 01/22/09).

^{xiii} Rakesh Kochhar, "Sharp Decline in Income for Non-Citizen Immigrant Households, 2006-2007," Pew Hispanic Center, available at <http://pewhispanic.org/reports/report.php?ReportID=95> (accessed 01/23/09).